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The greatest Virtue is to follow Tao
and Tao alone.
The Tao is elusive and intangible.
Oh, it is intangible and elusive, and
yet within is image.
Oh, it is elusive and intangible, and
yet within is form.
Oh, it is dim and dark, and yet
within is essence.
This essence is very real, and therein
lies faith.
From the very beginning until now
its name has never been forgotten.
Thus I perceive the creation.
How do I know the ways of creation?
Because of this.

21

The Master keeps her mind
always at one with the Tao;
that is what gives her her radiance.

The Tao is ungraspable.
How can her mind be at one with it?
Because she doesn't cling to ideas.

The Tao is dark and unfathomable.
How can it make her radiant?
Because she lets it.

Since before time and space were,
the Tao is.
It is beyond is and is not.
How do I know this is true?
I look inside myself and see.

21

Great Te appears Flowing from Tao.
Tao in action - Only vague and
intangible. Intangible and vague,
But within it are images. Vague and
intangible; Within are entities.
Shadowy and obscure; Within there
is life, Life so real, That within it
there is trust.
From the beginning its name is not
lost But reappears through multiple
origins.
How do I know these origins? Like
this.

21

The appearance of great virtue
Follows only the Tao
The Tao, as a thing
Seems indistinct, seems unclear
So unclear, so indistinct
Within it there is image
So indistinct, so unclear
Within it there is substance
So deep, so profound
Within it there is essence
Its essence is supremely real
Within it there is faith
From ancient times to the present
Its name never departs
To observe the source of all things
How do I know the nature of the
source?
With this

21

The greatest virtue you can have
comes from following only the Tao;
which takes a form that is intangible
and evasive.

Even though the Tao is intangible
and evasive,
we are able to know it exists.
Intangible and evasive, yet it has a
manifestation.
Secluded and dark, yet there is a
vitality within it.
Its vitality is very genuine.
Within it we can find order.

Since the beginning of time, the Tao
has always existed.
It is beyond existing and not
existing.
How do I know where creation
comes from?
I look inside myself and see it.